# THE SENATE THE THIRTIETH LEGISLATURE REGULAR SESSION OF 2019

#### COMMITTEE ON AGRICULTURE AND ENVIRONMENT

Senator Mike Gabbard, Chair Senator Russell E. Ruderman, Vice Chair

## **COMMITTEE ON WATER AND LAND**

Senator Kaiali'i Kahele, Chair Senator Gilbert S.C. Keith-Agaran, Vice Chair

#### NOTICE OF HEARING

DATE: Wednesday, March 27, 2019

TIME: 1:30 p.m.

PLACE: Conference Room 229

State Capitol

415 South Beretania Street

## <u>AGENDA</u>

#### SCR 182 / SR 136

Status & Testimony / Status & Testimony RECOGNIZING THE IMPORTANCE OF THE STATE'S POLLINATOR SPECIES, THE THREAT THAT SYSTEMIC INSECTICIDES POSE TO SUCH SPECIES, AND URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES AND THE DEPARTMENT OF AGRICULTURE TO TAKE MEASURES TO LIMIT POLLINATOR EXPOSURE TO

AEN/WTL

WTL/AEN

NEONICOTINOIDS.

### SCR 129 / SR 98

Status & Testimony / Status & Testimony ENGAGING, ENDORSING, ACCEPTING, AND ADOPTING
THE NEW YORK DECLARATION ON FORESTS TO ACHIEVE
THE UNITED NATIONS PARIS AGREEMENT AND THE 2030
AGENDA FOR SUSTAINABLE DEVELOPMENT;
SPECIFICALLY SUSTAINABLE DEVELOPMENT GOAL 15

SPECIFICALLY SUSTAINABLE DEVELOPMENT GOAL 15, LIFE ON LAND.

Decision Making to follow, if time permits.

Click <u>here</u> to submit testimony.

## Testimony may be submitted up to 24 hours prior to the start of the hearing.

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written), ASL interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6693.

Senator Kaiali'i Kahele Chair	Senator Mike Gabbard Chair
- Crian	O Train